

STATE OF ALABAMA) : MADISON COUNTY)

SUPPLEMENTAL DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS TO CROWN POINTE FOR CROWN POINTE PHASE VII

KNOW ALL MEN BY THESE PRESENTS: That whereas, JEFF BENTON DEVELOPMENT, INC., an Alabama corporation (herein "Declarant"), has heretofore established and filed that certain Declaration of Covenants, Conditions and Restrictions for CROWN POINTE as Document No. 20120329000189450, in the Office of the Judge of Probate of Madison County, Alabama (herein the "Declaration"), for the use and enjoyment of certain lots in CROWN POINTE, as said subdivision is recorded as Document No. 20120215000095100, in the Office of the Judge of Probate of Madison County, Alabama; and,

WHEREAS, the Declaration has been amended by those certain Amendments recorded as Document No. 20120614000370430 and Document No. 20121031000705650, and/or further supplemented and/or amended by those Supplemental Declarations regarding (i) the Lots comprising the plat Crown Pointe Phase II, recorded as Document No. 20130423000261570; (ii) the Lots comprising the plat of Crown Pointe Phase III recorded as Document No. 20130508000304580; (iii) the Lots comprising the plat of Crown Pointe Phase III, Part 2 recorded as Document No. 20130917000612090; (iv) the Lots comprising the plat of Crown Pointe Phase IV recorded as Document No. 20140905000474170; (v) the Lots comprising the plat of Crown Pointe Phase V recorded as Document No. 20150714000381470; and (vi) the Lots comprising the plat of Crown Pointe Phase VI recorded as Document No. 20150714000381470; and (vi) the Lots comprising the plat of Crown Pointe Phase VI recorded as Document No. 20150714000381470; and (vi) the Lots comprising the plat of Crown Pointe Phase VI recorded as Document No. 20150714000381470; and (vi) the Lots comprising the plat of Crown Pointe Phase VI recorded as Document No. 20150714000381470; and (vi) the Lots comprising the plat of Crown Pointe Phase VI recorded as Document No. 20150714000381470; and (vi) the Lots comprising the plat of Crown Pointe Phase VI recorded as Document No. 20150714000381470; and (vi) the Lots comprising the plat of Crown Pointe Phase VI recorded as Document No. 20150714000381470; and (vi) the Lots comprising the plat of Crown Pointe Phase VI recorded as Document No. 20150714000381470; and (vi) the Lots comprising the plat of Crown Pointe Phase VI recorded as Document No. 20150714000381470; and (vi) the Lots comprising the plat of Crown Pointe Phase VI recorded as Document No. 20150714000381470; and (vi) the Lots comprising the plat of Crown Pointe Phase VI recorded as Document No. 20150714000381470; and (vi) the Lots comprising the plat of Crown Pointe Phase VI recorded as Document No. 20150714000381470; and

WHEREAS, Article X, Section 1 (a) of said Declaration provides that the Declarant may subject all or any portion of the real property described in Exhibit "C" thereto to the provisions of such Declaration and to the jurisdiction of the Crown Pointe Homeowners Association, Inc.; and,

WHEREAS, the Declarant, JEFF BENTON DEVELOPMENT, INC., is the Owner of a portion of the Lots or Property comprised by the Final Plat of CROWN POINTE PHASE VII, A Resubdivision of Tract 1 of Crown Pointe Phase VI as recorded in Document No. 20151125000649160 and Common Area 4 of Crown Pointe Phase I as recorded in Document No. 20120215000095100, and being recorded as Document No. 20160913000521980, in the Office of the Judge of Probate of Madison County, Alabama; and,

WHEREAS, the Declarant has heretofore conveyed to JEFF BENTON HOMES, INC., an Alabama corporation, a portion of the Lots comprised by the Final Plat of CROWN POINTE PHASE VII, A Resubdivision of Tract 1 of Crown Pointe Phase VI as recorded in Document No. 20151125000649160 and Common Area 4 of Crown Pointe Phase I as recorded in Document No. 20120215000095100, and being recorded as Document No. 20160913000521980, in the Office of the Judge of Probate of Madison County, Alabama; and,

WHEREAS, JEFF BENTON HOMES, INC. desires to ratify, confirm and consent to this Supplemental Declaration to the Declaration of Covenants, Conditions and Restrictions for Crown Pointe recorded as Document No. 20120329000189450, in the Office of the Judge of Probate of Madison County, Alabama, for the purpose of giving full force and effect to the easements, restrictions, terms and conditions contained therein so that the same shall be binding on all parties having any right, title or interest in said Lots or Property owned by it which may be comprised by the Final Plat of CROWN POINTE PHASE VII, A Resubdivision of Tract 1 of Crown Pointe Phase VI as recorded in Document No. 20151125000649160 and Common Area 4 of Crown Pointe Phase I as recorded in Document No. 20120215000095100, and being recorded as Document No. 20160913000521980, in the aforesaid Probate Office.

NOW, THEREFORE, pursuant to the provisions of Article X, Section 1 (a) of the Declaration, the undersigned, JEFF BENTON DEVELOPMENT, INC., as Declarant, and JEFF BENTON HOMES, INC., as Owner of Lots, do by these presents add to the Declaration, as heretofore amended or supplemented as set out above, Lots or Property owned by them which are comprised by the Final Plat of CROWN POINTE PHASE VII, A Resubdivision of Tract 1 of Crown Pointe Phase VI as recorded in Document No. 20151125000649160 and Common Area 4 of Crown Pointe Phase I as recorded in Document No. 20120215000095100, and being recorded as Document No. 20160913000521980, in the Office of the Judge of Probate of Madison County, Alabama, said Lots or Property being a portion of the property described in Exhibit "C" of the Declaration; and which Lots or Property are comprised by the Final Plat of CROWN POINTE PHASE VII, A Resubdivision of Tract 1 of Crown Pointe Phase VI as recorded in Document No. 20151125000649160 and Common Area 4 of Crown Pointe Phase I as

recorded in Document No. 20120215000095100, and being recorded as Document No. 20160913000521980, in the Office of the Judge of Probate of Madison County, Alabama, and which shall, by the execution hereof, be subject to the Declaration of Covenants, Conditions and Restrictions for CROWN POINTE recorded as Document No. 20120329000189450, in the Office of the Judge of Probate of Madison County, Alabama, as heretofore amended and supplemented, and all easements, restrictions, terms and conditions contained therein and shall further be entitled to all rights arising as a result of the Declaration, as amended and supplemented.

IN WITNESS WHEREOF, the undersigned have caused this instrument to be executed by their duly authorized officers on this the 15-14 day of September , 2016.

DECLARANT AND OWNER OF LOTS OR PROPERTY IN CROWN POINTE PHASE VII:

JEFF BENTON DEVELOPMENT, INC., an Alabama corporation

Jeffrey M. Benton, President

OWNER OF LOTS IN CROWN POINTE PHASE VII:

JEFF BENTON HOMES, INC., an Alabama corporation

STATE OF ALABAMA)
:
MADISON COUNTY)

I, the undersigned, a Notary Public in and for said county and in said state, hereby certify that, Jeffrey M. Benton, whose name as President of JEFF BENTON DEVELOPMENT, INC., an Alabama corporation, and JEFF BENTON HOMES, INC., an Alabama corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporations on the day same bears date.

Given under my hand and seal this the 15th day of September, 2016.

Notary Public

My Commission Expires:

(Ratifications to follow)

RATIFICATION

WHEREAS, the Lots or Property comprised by the Final Plat of CROWN POINTE PHASE VII, A Resubdivision of Tract 1 of Crown Pointe Phase VI as recorded in Document No. 20151125000649160 and Common Area 4 of Crown Pointe Phase I as recorded in Document No. 20120215000095100, and being recorded as Document No. 20160913000521980, in the Office of the Judge of Probate of Madison County, Alabama, are encumbered by that certain mortgage heretofore granted and conveyed by JEFF BENTON DEVELOPMENT, INC. and JEFF BENTON HOMES, INC. to SERVISFIRST BANK, an Alabama banking corporation; and,

NOW, THEREFORE, in consideration of the premises and other good and valuable benefits received, the undersigned SERVISFIRST BANK, an Alabama banking corporation, the receipt and sufficient of which are hereby acknowledged, desires to ratify, confirm and consent to the foregoing Supplemental Declaration to the Declaration of Covenants, Conditions and Restrictions for Crown Pointe recorded as Document No. 20120329000189450, in the Office of the Judge of Probate of Madison County, Alabama, for the purpose of giving full force and effect to the easements, restrictions, terms and conditions contained therein so that the same shall be binding on all parties having any right, title or interest in said Lots and Property comprised by the Final Plat of CROWN POINTE PHASE VII, A Resubdivision of Tract 1 of Crown Pointe Phase VI as recorded in Document No. 20151125000649160 and Common Area 4 of Crown Pointe Phase I as recorded in Document No. 20120213000095100, and being recorded as Document No. 20160913000521980, in the aforesaid Probate Office.

| IN WITNESS WHEF its duly authorized officer on | REOF, SERVISE this the | SIRST BANK, has caused these presents to be executed by day of, 2M 6/, 2M 6/, SERVISHERST BANK, an Alabama banking corporation by: Hill Womble, Its: Senior Vice President |
|--|------------------------|---|
| STATE OF ALABAMA |) | |
| MADISON COUNTY | ·) | |
| | N 112 1 | I for said county in said state, hereby certify that HILL |

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that HILL WOMBLE, whose name as Senior Vice President of SERVISFIRST BANK, an Alabama banking corporation, is signed to the foregoing Ratification, and who is known to me, acknowledged before me on this day that being informed of the contents of the Ratification, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and seal this the Stady of _____, 2016

Notary Public
My Commission Expires: 3419

Prepared by: Robert E. Rawlinson (Marrison, Gammons & Rawlinson, P.C.



20161003000562980 3/3 \$30.75 Madison Cnty Judge of Probate, AL 10/03/2016 08:03:46 AM FILED/CERT